



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q62485

Fabrice DELLA MEA

Appln. No.: 09/749,656

Group Art Unit: 2683

Confirmation No.: 8724

Examiner: Sharad K. RAMPURIA

Filed: December 28, 2000

For: A METHOD OF ESTABLISHING TANDEM FREE OPERATION MODE IN A  
CELLULAR MOBILE TELEPHONE NETWORK

EXCESS CLAIM FEE PAYMENT LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Sir:

RECEIVED  
OCT 19 2004  
Technology Center 2600

An Amendment Under 37 C.F.R. § 1.111 is attached hereto for concurrent filing in the above-identified application. The resulting excess claim fee has been calculated as shown below:

	After Amendment		Highest No. Previously Paid For					
All Claims	22	-	21	=	1	X	\$18.00	= \$18.00
Independent	2	-	3	=		X	\$88.00	= \$.00
TOTAL								= \$18.00

A check for the statutory fee of \$18.00 is attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this letter is enclosed.

SUGHRUE MION, PLLC  
Telephone: (202) 293-7060  
Facsimile: (202) 293-7860

WASHINGTON OFFICE

23373

CUSTOMER NUMBER

Respectfully submitted,

Ruthleen E. Uy  
Registration No. 51,361

Date: October 14, 2004



2683

\$

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Docket No: Q62485

Fabrice DELLA MEA

Appln. No.: 09/749,656

Group Art Unit: 2683

Confirmation No.: 8724

Examiner: Sharad K. Rampuria

Filed: December 28, 2000

For: A METHOD OF ESTABLISHING TANDEM FREE OPERATION MODE IN A  
CELLULAR MOBILE TELEPHONE NETWORK

RECEIVED

OCT 19 2004

Technology Center 2600

AMENDMENT UNDER 37 C.F.R. § 1.111

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 14, 2004, please amend the above-identified  
application as follows on the accompanying pages.

**TABLE OF CONTENTS**

AMENDMENTS TO THE CLAIMS .....	2
REMARKS .....	7